

Christine Baillie, Direct Dial 01563 576129

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Ashley Bell, Margaret Gibbins, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden, J.P., George Paterson and John Kean.

14 January 2002

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - WEDNESDAY 23 JANUARY 2002

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **WEDNESDAY 23 JANUARY 2002 at 1400 HOURS** in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

CB/ST

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING TO ALLOW FOR PUBLIC QUESTION AND ANSWER SESSION (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session. (Submit for information, note of Open Question and Answer Session from last meeting).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-5)** - Submit Minutes (copy enclosed) of meeting held on 31 October 2001, for information and noting.



LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance in terms of the Community Grant Scheme.



SOCIAL INCLUSION

4. **SOCIAL INCLUSION INITIATIVE** - Receive presentation by Gwen Barker, Social Inclusion Manager on progress made on the Social Inclusion Initiative with particular reference to the Northern Area.

COMMUNITY SERVICES

5. **FOOTBALL PITCHES IN THE NORTHERN AREA (Item 3, Page 2173 11.2 (i) 99/02) (Pages 6-9)** - Submit report dated 4 December 2001 (copy enclosed) by the Director of Community Services on the range of football facilities within the Northern Area provided by the Council's Community Services Department with specific reference to the associated running and maintenance costs and charging policy.



6. **PLAYPARK PROVISION (Item 15, Page 2226 99/02) (Pages 10-18)** - Submit report dated 27 December 2001 (copy enclosed) by the Director of Community Services on the Council's proposals for the upgrading of Playpark provision across East Ayrshire and seeking comments on the proposals specifically relating to the Local Committee area.



7. **COMMUNITY HEALTH IMPROVEMENT PROJECT** - Receive Presentation by Alan Brown, Health Development Officer.

8. **SAFER STREETS POLICING REPORT "U" DIVISION (Pages 19-20)** - Submit report dated 8 January 2002 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and to advise of forthcoming initiatives.



MISCELLANEOUS

9. **POLICE REPORT** - Verbal report by Sergeant John Ramage on local Policing matters.
10. **PUBLIC TRANSPORT ISSUES (Item 3, Page 2170 99/02) (Pages 21-22)** - Discussion on response from Strathclyde Passenger Transport on issues raised on Rail Public Transport in the Northern Area. (A copy of the response together with a copy of the original letter written on behalf of the Local Committee is enclosed for information)

R

DECENTRALISATION ISSUES

11. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (Pages 23-25)** - Submit report dated 8 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on arrangements for the recruitment of Community Representatives to serve on the Local Committee for the period 1 April 2002 to 31 March 2003.

R

DEVELOPMENT SERVICES

12. **ADVISORY 20 MPH SPEED LIMITS (TWENTY'S PLENTY) (Pages 26-30)** - Submit report dated 19 December 2001 (copy enclosed) by the Director of Development Services (i) advising of the results of a National Trial Programme of Advisory 20 mph speed limit in residential areas; (ii) advising that authorisation has been sought from the Scottish Executive to maintain the Advisory 20 mph Speed Limits at the 3 trial sites in East Ayrshire; and (iii) seeking suggestions from the Local Committee for possible 20 mph zones to be investigated and considered for future works programmes.

R

13. **2002/2003 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (Pages 31-35)** - Submit report dated 7 January 2002 (copy enclosed) by the Director of Development Services on the 2002/2003 Roads and Footways Structural Maintenance Programme for "inescapable" schemes approved by the Development Services Committee.

R

HOMES AND TECHNICAL SERVICES

14. **LAINSHAW RESIDENTS' ASSOCIATION REQUEST FOR GRANT (Pages 36-37)** - Submit report dated 18 December 2001 (copy enclosed) by the Director of Homes and Technical Services asking the Committee to agree an application for an annual operating grant by Lainshaw Residents' Association.

R

LOCAL ISSUES

- 15.1 LOCAL ISSUES (Pages 38-41)** - Submit report dated 7 January 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 15.2 NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.